HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

02-07-02

A

PATENT APPLICATION

ATTORNEY DOCKET NO. 10007915

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS
Washington, D.C.   20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility   ( ) Design

(X) original patent application,

( ) continuation-in-part application

j1017 U.S. PTO 10/067595 02/04/02

INVENTOR(S): **Evan Randy Kirshenbaum**

TITLE: **PREDICTING MANUFACTURING PROCESS FAILURES**

Enclosed are:

(X) The Declaration and Power of Attorney.   (X) signed   ( ) unsigned or partially signed

(X) __3____ sheets of drawings (one set)   ( ) Associate Power of Attorney

( ) Form PTO-1449   ( ) Information Disclosure Statement and Form PTO-1449

( ) Priority document(s)   ( ) (Other) _____ (fee $_____)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	17 — 20	0	X $18	$ 0
INDEPENDENT CLAIMS	3 — 3	0	X $84	$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		$280	$ 0
BASIC FEE: Design ($330.00); Utility ($740.00)				$ 740
TOTAL FILING FEE				$ 740
OTHER FEES				$
TOTAL CHARGES TO DEPOSIT ACCOUNT				$ 740

Charge $___740_____ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. __ET103507165US_____

Date of Deposit **2-4-2002** _____

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By _____

Typed Name: **Paul H. Horstmann**

Respectfully submitted,

Evan Randy Kirshenbaum

By _____

Paul H. Horstmann

Attorney/Agent for Applicant(s)
Reg. No.   **36,167**
Date: **2-4-2002**

Telephone No.: **(310) 376-0218**

Rev 10/01 (TransNew)   · Attach as First Page to Transmitted Papers ·